**Daniel P. Rhodes**

**Clinical Associate Professor**

**& Director of Contextual Education**

**Loyola University Chicago, Institute of Pastoral Studies**

Loyola University Chicago

Institute of Pastoral Studies

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**I. EDUCATION**

Th.D., **Duke University Divinity School, Durham, NC** (2013)

Primary focus: Political Theology and Ethics

Secondary focus: Free Church History and Radical Reformation

Dissertation: *The History of the Future: Apocalyptic, Community Organizing, and*

*the Theo-politics of Time in an Age of Global Capital*

M.Div., **Duke University Divinity School, Durham,** **NC** (2003)—Magna Cum Laude

Emphasis: Theology and Ethics

B.A., **Taylor University, Upland,** **IN** (1999)—Cum Laude

Major: Philosophy/ Minor: Economics

A.A., **Taylor University, Upland, IN** (1999)

Major: Business Administration

**II. RESEARCH INTERESTS**

Political Theology, Christian Ethics, Ecclesiology, Pedagogy, Broad-Based Community Organizing, Capitalism and Christianity, Radical Reformation Studies

**III. PROFESSIONAL POSITIONS**

1. **Faculty and Academic Administration**

***Loyola University Chicago Institute of Pastoral Studies***(2019-Present)

Clinical Associate Professor and

Director of Contextual Education

***Loyola University Chicago Institute of Pastoral Studies***(2014-2018)

Clinical Assistant Professor of Social Justice

Faculty Coordinator of Contextual Education

***Duke University Divinity School*** (2005-2008)

Director of the Center for Theological Writing and

Associate in Research

1. **Editorial Leadership**

***The Other Journal***(theotherjournal.com) (2009-2020)

Editor-in-Chief

1. **Ministerial & Institutional Leadership**

***The Black Mountain School of Theology & Community***, (2019—Present)

Black Mountain, NC

*President and Ex-Officio Board Member*

***Emmaus Way***, Durham, NC (2005-2014)

*Co-Pastor*

***Durham Nativity School***, Durham, NC (2004-2005)

*Teacher*

**IV. GRANTS AND AWARDS RECEIVED**

Participatory Action Research Summit, The Black Mountain School of Theology & Community (**ACTA Foundation**--$5,000) – 2023

General Operations Funding, The Black Mountain School of Theology & Community (Fetzer Institute--$150,000) – 2023

Thriving Congregations Initiative, Collaboration between Montreat Retreat Center and The Black Mountain School of Theology & Community (**Lilly Endowment**--$1 Million) – 2020-2025

Called to Lives of Meaning and Purpose, Innovation Hub Planning Grant (**Lilly Endowment**--$50,000) – 2017

Educational Models and Practices in Theological Education Project, Innovative Projects Grant (**Association of Theological Schools**--$50,000) – 2018-2020

**V. PUBLICATIONS**

**Books**:

*Can I Get a Witness: Thirteen Peacemakers, Community-Builders, and Agitators for Faith and Justice*, coedited with Charles Marsh and Shea Tuttle(Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2019).

-Winner of Spirituality & Practice website’s 50 “Best Spiritual Books” Award (2019).

*Organizing Church: Grassroots Practices for Changing Your Congregation, Your Community, and Our World*, coauthored with Tim Conder(St. Louis, MO: Chalice Press, 2017).

*Free for All: Rediscovering the Bible in Community*, coauthored with Tim Conder (Grand Rapids, MI: Baker Books, 2009).

**Book Chapters or Contributing Author:**

“Life with the Parish: Jack Egan and a Chicago Neighborhood’s Fight for Housing Justice,” in *People Get Ready: Twelve Jesus-Haunted Misfits, Malcontents, and Dreamers in Pursuit of Justice*, edited by Peter Slade, et al. (Wm. B. Eerdmans Publishing Co., 2022), 215-236.

“In the Union of the Spirit: Cesar Chavez and the Quest for Farmworker Justice,” in *Can I Get a Witness: Thirteen Peacemakers, Community-Builders, and Agitators for Faith and Justice*, eds., Charles Marsh, Shea Tuttle, and Daniel P. Rhodes (Wm. B. Eerdmans Publishing Co., 2019).

“Orestes Augustus Brownson;” “Christian Community Development Association;” “Frank William Stringfellow;” “Marcus Garvey;” “Open Doors (Mission Organization);” “World Gospel Mission;” and “Henry Lyman Morehouse” in George Thomas Kurian and Mark A. Lamport, eds., *Encyclopedia of Christianity in the United States* (Rowman and Littlefield Publishers, 2016).

**Peer-Reviewed Journal Articles (please click hyperlinks to access articles):**

“A New Geography of Theological Education and the Ethics of Community-Centered Learning,” with Timothy Conder and Angela Cowser,” *Religion & Education* (Special Issue on the Ethics of Community-Based Education), under review.

“[Virtue and Power: The Narrative of Reason and the Reasoning of Public Narratives in the Construction of a New Politics of the Collective Good](https://www.tandfonline.com/doi/full/10.1080/1462317X.2022.2137924),” *Political Theology*, Vol. 24, No 5. (2023): 486-506, published online Oct. 24, 2022.

“[Theology as Social Activity: Theological Action Research and Teaching the Knowledge of Christian Ethics and Practical Ministry](https://www.cambridge.org/core/journals/scottish-journal-of-theology/article/theology-as-social-activity-theological-action-research-and-teaching-the-knowledge-of-christian-ethics-and-practical-ministry/B999708DB219BE5A40DC1DADE38A93E8),” *Scottish Journal of Theology*, 73, no. 4 (2020): 340–57. doi:10.1017/S0036930620000654.

“[Whose Revolution? Which Future? The Legacy of Alasdair MacIntyre for a Radical Pedagogy in Virtue](https://expositions.journals.villanova.edu/article/view/2528/2471),” coauthored with M. Therese Lysaught, *Expositions*, Vol. 14, No.1 (2020): 97-125.

“[Life in the Struggle: Liturgical Innovation in the Face of Cultural Devastation of Disaster Capitalism](https://jmt.scholasticahq.com/article/13338-life-in-the-struggle-liturgical-innovation-in-the-face-of-the-cultural-devastation-of-disaster-capitalism),” *Journal of Moral Theology*, Vol. 9, No. 2 (June, 2020): 94-114.

“[The Cost of Cheap Freedom and the Liberation of Discipleship](https://journals.sagepub.com/doi/10.1177/0034637319838631),” *Review and Expositor*, Vol. 116, No.1 (2019): 75-82.

“Against the World: The Doctrine of Separation within the Political Context of the Origins of Swiss Anabaptism,” *Baptist History and Heritage,* Vol. 54, No.1 (Spring 2019), 38-53.

“[Time Emptied and Time Renewed: The Dominion of Capital and a Theo-politics of *Contretemps*](http://www.jcrt.org/archives/17.3/Rhodes.pdf)*,*” *Journal of Culture and Religious Theory*, Vol. 17, No. 3 (2018): 527-557.

**Other Articles**:

“[What’s the Deal with Organizing? What it is, how it works, and why our churches (desperately) need it](https://theotherjournal.com/2022/10/whats-the-deal-with-organizing-what-it-is-how-it-works-and-why-our-churches-desperately-need-it/),” *The Other Journal*, Issue 34 (2022)

“[The Inequality of Mammon and the Spirit of the Gospel](https://ipjc.podbean.com/e/vol-123-the-inequality-of-mammon-and-the-spirit-of-the-gospel-by-dan-rhodes/),” *A Matter of Spirit* (A publication of the Intercommunity Peace and Justice Center), No. 123 (Summer 2019): 13.

“[It’s time to give the parishes back to the people—literally: An (Im)modest Proposal for Church Renewal](https://www.uscatholic.org/articles/201902/its-time-give-church-back-people-literally-31640),” *US Catholic*, Vol. 84, No. 2 (Feb. 2019): 17-19.

“[The Limits of Exposing god: An Essay Review of Harvey Cox’s *Market as God*](https://syndicate.network/symposia/theology/the-market-as-god/),” *Syndicate Theology* (June 2018).

“[The Contradiction of Hope in an Estranged World: David Harvey’s *Seventeen Contradictions and the End of Capitalism*](https://syndicate.network/symposia/theology/seventeen-contradictions-and-the-end-of-capitalism/),” *Syndicate Theology* (April 6, 2015).

Coauthored with David Kline, “[The Banal Road to Perdition: Cliché, Political Failure, and What the Tea Party Can Teach US](https://theotherjournal.com/2012/03/15/the-banal-road-to-perdition-cliche-political-failure-and-what-the-tea-party-can-teach-us/),” *The Other Journal* 20 (Evil 2012).

“[Pardon the Interruption: A Meditation on Luke 1:26-36](https://theotherjournal.com/2011/12/06/pardon-the-interruption-a-meditation-on-luke-126-36/),” *The Other Journal* 19.5 (Advent 2011).

“[Race and the Disfiguration of the Christian Social Imagination: An Interview with Willie Jennings](https://theotherjournal.com/2009/08/27/race-and-the-disfiguration-of-the-christian-social-imagination-an-interview-with-willie-jennings/),” *The Other Journal* 16 (Race 2009).

“[Stories of New Creation, Reconciliation and Hope: An Interview with Chris Rice](https://theotherjournal.com/2009/12/10/stories-of-new-creation-reconciliation-and-hope-an-interview-with-chris-rice/),” *The Other Journal*, 16 (Race 2009).

“[Learning Like a Christian: An Interview with Stanley Hauerwas](https://theotherjournal.com/2008/09/09/learning-like-a-christian-an-interview-with-stanley-hauerwas/),” *The Other Journal*, 12 (Education 2008).

“[Dam(nation) and the American Prophetic Imagination: An Interview with Charles T. Mathewes](https://theotherjournal.com/2008/06/11/damnation-and-the-american-prophetic-imagination-an-interview-with-charles-t-mathewes/),” *The Other Journal*, 11 (Atheism 2008).

“[Why ~~Sex~~ Never Works: A Response to Tina Schermer Sellers’ View of the Erotic God](https://theotherjournal.com/2008/02/25/why-sex-never-works-a-response-to-tina-schermer-sellers-view-of-the-erotic-god/),” *The Other Journal*, 11 (Atheism 2008).

“[Giving Evangelicals a Peace of His Mind: An Interview With Charles Marsh](https://theotherjournal.com/2007/11/09/giving-evangelicals-a-peace-of-his-mind-an-interview-with-charles-marsh/),” *The Other Journal*, 10 (Psychopathology 2007).

“[All Sexed Up: Is There a Way Out of Marriage, Chastity and the Christian Sex Cult?](https://theotherjournal.com/2007/06/04/all-sexed-up-is-there-a-way-out-of-chastity-marriage-and-the-christian-sex-cult/),” *The Other Journal*, 9 (Revolutions 2007).

“[Language, Sexuality, and Gender in the Church: An Interview with Mary McClintock Fulkerson](https://theotherjournal.com/2006/04/02/language-sexuality-and-gender-in-the-church-an-interview-with-mary-mcclintock-fulkerson/),” *The Other Journal,* 7 (Gender and Sexuality 2006).

“Love, Forgiveness and Redemption in *Magnolia*,” *Cinekklesia* (July 26, 2005). Website no longer available cinekklesia.com.

“[An Interview with Stanley Hauerwas](https://theotherjournal.com/2004/10/10/an-interview-with-stanley-hauerwas/),” *The Other Journal,* 4 (Politics 2004).

“From Greed to Generosity,” *Vice Versa: Breaking Through from Old to New*, Leader’s Guide (Wayfarer Ministries, 2003).

“The Offense of Christianity,” *The Other Journal* 1 (War in Iraq 2002). available upon request from theotherjournal.com archives.

**Book Reviews:**

Rhodes, D. (forthcoming). *Tragic Dilemmas in Christian Ethics*. By Kate Jackson-Meyer. Washington, DC: Georgetown University Press, 2022 in *Studies in Christian Ethics*.

[Rhodes, D. (2018). *Beyond Our Lights and Shadows: Charism and Institution in the Church*. By Judith A. Merkle. London: Bloomsbury T&T Clark, 2016. in *Horizons*, 45(2), 487-489.](https://doi.org/10.1017/hor.2018.116)

“[Disciple and Political Disruption: A Review of John Howard Yoder’s *Revolutionary Christian Citizenship*](https://theotherjournal.com/2014/04/24/a-review-of-revolutionary-christian-citizenship/),” *The Other Journal* (April, 2014).

**Works in Process:**

*The Future of History: Dystopia, Utopia, and Apocalyptic Theo-politics* (monograph) (in peer-review for Cambridge University Press)

*Theological Geographies: The Spatial Register of Faith and Ethics* (currently writing)

**VI. PRESENTATIONS**

**Peer-Reviewed Conference Papers:**

“Virtue and Power: Constructing a New Politics of the Collective Good,” presented at the Society of Christian Ethics Annual Meeting, Cost Mesa, CA (moved online because of Covid) (January 9, 2022)

“Theology as Social Activity: Theological Action Research and Teaching the Knowledge of Christian Ethics,” based on research connected to the ATS grant received; presented at the Society of Christian Ethics Annual Meeting, Washington, DC (January 12, 2020).

“Contextual Education as Theological Action Research,” presented at the Biennium Consultation of the Association for Theological Field Educators in Asheville, NC (February 2, 2019).

“Life in the Struggle: Liturgical Innovation in the Face of Cultural Devastation of Disaster Capitalism,” presented at the Society of Christian Ethics Annual Conference, Liturgy and Ethics Interest Group in New Orleans, LA (January 6, 2017).

“Beyond Contemplation: The Possibility of an Apocalyptic Political Orthodoxy,” presented at the American Academy of Religion panel on Theology and Apocalyptic in San Diego, CA (November 22, 2014)

“The Virtue of Revelation: A Post-Secular Politics of Property,” presented at the

University of Virginia Graduate Colloquium on Theology, Ethics, &

Culture under the theme: Democratic Piety? Theology and Ethics in a Post-

Secular Age, (April 14, 2012).

“Cultivating an Apocalyptic Materialist Church: How to Work with the Grain of

the Universe while Reading Against the Grain of History,” NABPR annual

meeting at Gardner-Webb University (May 2011).

“The Markings of Messianic Time: Repetition and Difference in Paul’s Political Body,” presented at the Colloquium on Paul, Duke Divinity School under the supervision of Douglas Campbell (December 5, 2008).

**Invited Presentations and Panels:**

Convener and Responder for “Performing Israel: Practices and Problems in the Use of Israel’s Narrative in Christian Liturgy,” Liturgy and Ethics Interest Group, Society of Christian Ethics Annual Meeting, Chicago, IL (January 7, 2023).

Convener for “Whiteness in Worship: Liturgy and the Racial Imagination,” Liturgy and Ethics Interest Group, Society of Christian Ethics Annual Meeting, Costa Mesa, CA (moved online due to COVID) (January 10, 2022).

“Communities, Collectives, & Congregations: Enacting Structural Change for Justice by Enlivening (or Saving) Our Existing Institutions,” with Tim Conder, presented at Wild Goose Festival, Hot Springs, NC (September 3, 2021).

“Response to Joseph McCartin,” Session 3: Catholic Higher Education in Light of Catholic Social Thought Series: Help Wanted: Labor Policies, Problems, and Opportunities, the Hank Center for Catholic Intellectual Heritage (Loyola University Chicago: March 2, 2021).

“Response to Eugene McCarraher’s ‘The Storm Cloud of the 21st Century: Capitalism, the Technocratic Paradigm, and the Sacramental Imagination,’” Laudato Si @5: Capitalism, Culture, and the Technocratic Paradigm at the Hank Center for the Catholic Intellectual Heritage (Loyola University Chicago: October 15, 2020).

“Montreat Stewardship Seminar,” Montreat Conference Center (Montreat, NC: February 17-19, 2020).

“People Get Ready,” University of Virginia, Project on Lived Theology, Writing Workshop (Washington, DC: September 13-14, 2019).

“Organizing Church: Practices for Building a Transformational Congregation,” Ekklesia Project Annual Meeting (Chicago: July 12, 2019).

“The End of Restorative Justice: Eschatology, Theology, and Social Restorative Justice” for Loyola University Chicago’s Restorative Justice Ministry Certificate (October 24, 2018).

“What we’ve learned,” a report to the ATS Innovative Projects Grant recipients, ATS Innovative Projects Meeting, Pittsburg, PA (September 13, 2018).

“Theological Action Research Teams: A New Model for Theological Education,” ATS Biennial Meeting, Expo for Innovative Program Grants, Denver, CO (June 23, 2018).

“Building Powerful Congregations,” for Office of New Faith Starts, Eastern North Carolina Conference of the United Methodist Church, New Room Society (January 8-9, 2018).

“A Theology of Service in a Service Industry Society,” for Catholic Extension as part of Loyola University Chicago, Institute of Pastoral Studies’ Parish Health and Wellness Certificate (October 21, 2015; October 26, 2016; October 25, 2017).

“Innovative Ministry Incubator” Organizer and Host, Institute of Pastoral Studies, Loyola University Chicago (July 19, 2017) as part of the Lilly Foundation Innovation Hub Planning Grant for Called to Lives of Meaning and Purpose Initiative.

“Organizing Church,” Wild Goose Festival, Hot Springs, NC (July 15, 2017)

“Social Justice Summit,” A Conference of the School of Social Work at Loyola University Chicago (March 25, 2017).

“What is Political Theology,” A Colloquium of the Theology Department at Loyola University Chicago (March 22, 2017).

“Organizing Practices for Congregational Renewal and Revitalization,” a workshop for Parish Leadership and Management Programs, Institute of Pastoral Studies, Loyola University Chicago (Mount Vernon, IL: November 2, 2017).

“Can I Get a Witness?” University of Virginia, Project on Lived Theology, Summer Institute on Lived Theology (Charlottesville, VA: June 1-3, 2016).

“Education for Critical Contemplative Action,” Presented at the Ignation Solidarity Network’s Teach-in for Justice (Washington, D.C.: November 22, 2015).

Moderator for Roundtable on Ecology and Eschatology, “Fragile World: Ecology and the Church,” The Center for World Catholicism and Intercultural Theology at DePaul University (Chicago: April 12, 2015).

Panelist for the “Stanley Grenz Annual Lecture Series,” The Seattle School of Theology and Psychology (Seattle, WA: October 6, 2014).

“Pastor as Community Leader” Duke Divinity School: a training session on

community organizing, congregations, and civic leadership (Durham, NC: March

19, 2013).

“So You’re Thinking about Planting a Church?” Duke Divinity Convocation

Pastor’s School (Durham, NC: October 15-16, 2012).

“Worship and Work” and “Worship as Play” Workshop presentations for

the Fellowship of United Methodist Ministers of Worship and Arts, Summer

Conference (Colorado Springs, CO; July 12-13, 2011).

Keynote Speaker for Free for All National Event, a two day conference on

reading scripture in community in Durham, NC (April 15-16, 2010).

**Guest Lectures:**

“Anglicanism and Protestantism: What’s the Difference,” for St Augustine’s Episcopal Church Adult Forum, Wilmette, IL (September 22, 2019)

“Can I Get a Witness: Narrative, Storytelling, and Transformation,” for North Park University class on Mass Incarceration at Stateville Prison (April 1, 2019).

“Community Organizing and the Church,” for World Christianity, Contemporary

Politics, and Responses to Poverty Class at Duke Divinity School (October 1,

2013).

“Organizing and Mobilizing Local Communities,” for Local Church in Mission to

God’s World Class at Duke Divinity School (January 22, 2013).

“Reinhold Niebuhr and Christian Realism,” for American Religious History Class

At Duke Divinity School (November 23, 2011).

“Capitalism Comes to America: The Reception of Political Economy in 18th and

19th Century America,” for American Religious History class at Duke Divinity

School (November 22, 2009).

“Erasmus, Luther and Virtue,” for Happiness and Virtues class at Duke Divinity

School (March 13, 2009).

“The Theology and Politics of Reinhold Niebuhr,” for American Religious History class at Duke Divinity School (November 19, 2007).

“Academic Integrity and Theological Schools,” for Summer Course of Study at Duke Divinity School (July 3, 2007).

“The Sacraments and the Free Church,” for the Free Church Traditions class at Duke Divinity School (October 31, 2006).

**VII. COURSES TAUGHT**

**Loyola University Chicago (\*indicates online course or course with online component):**

* Catholic Justice and Action, Chicago Style (IPS 599)
* Community Organizing and Community Development (IPS 635)
* Community Organizing and Community Development (IPS 635) in collaboration with a “living lab” at St Ignatius Congregation (Rogers Park, Chicago, IL)
* Foundations of Social Justice (IPS 610\*)
* Restorative Justice and Peacebuilding (IPS 599) in collaboration with Precious Blood Ministries (Englewood, Chicago, IL)
* State Discipline and Christian Discipleship (IPS 599)
* Social Ethics: Global Politics and Economics (IPS 625)
* Moral Theology and Ethics (IPS 553\*)
* Social Context of Ministry (IPS 532)
* Faith and Fiction (IPS 599)
* Contextual Education Prep (IPS 578\*)
* Contextual Education Intro (IPS 579\*)
* Contextual Education I (IPS 580\*)
* Contextual Education II (IPS 581\*)
* Final Integration Projects (IPS 593\*)

**Loyola University Chicago (IPS England Program)**

* Building a Fairer World: Catholic Social Teaching (UK 9\*)

**The Seattle School of Theology and Psychology:**

* Rethinking Humanity: Subjectivity, Identity, and Personhood in Christian Community

**Duke University:**

* Community Engagement Learning Lab (BN Duke and Trinity Scholars prep course for Summer Service project)

**VIII. SERVICE TO THE UNIVERSITY**

* IPS Admissions Committee (2019-Present)
* IPS & Department of Theology Joint Committee for Collaboration (January 2020-2021)
* Participant in Faculty Course on Ignatian Heritage, The Hank Center for the Catholic Intellectual Heritage, Loyola University Chicago (Spring 2018).
* LUC Faculty Community of Practice Sponsor (2018-Present)
* IPS ATS Accreditation Review (2017-2019)
* IPS ATS Social Justice Program Review Committee (2017-2019)
* IPS Strategic Planning Steering Committee (2015-2016)
* IPS Curriculum Committee (2014-Present) (Chair 2023)
* IPS Social Justice MA Degree Development Committee (2014-2017)
* IPS Ecclesiology Search Committee (2015)
* IPS Student Symposium Convener (2018- Present)
* Heartland Delta 7 Participant on behalf of LUC and IPS (2016)

**IX. SERVICE TO THE PROFESSION**

* Convener for Liturgy and Ethics special interest group (Society of Christian Ethics)
* Reviewer for Baylor University Press monograph proposal
* External Dissertation Committee Member (Garrett Evangelical Seminary, D.Min.)
* Reviewer for Rowman & Littlefield Publisher monograph proposal
* Reviewer for *Journal of Spirituality in Mental Heath*
* Reviewer for *Journal of the Society of Christian Ethics*
* Reviewer for *Political Theology*
* Reviewer for *Journal of Medicine and Philosophy*
* Reviewer for *Deleuze Studies* (Journal)
* Editor-in-Chief, *The Other Journal*

**X. NETWORKS AND MEMBERSHIPS**

* American Academy of Religion (AAR)
* Society of Christian Ethics (SCE)
* Nation Association of Baptist Professors of Religion (NABPR)
* Catholic Association of Theological Field Education (CATFE)
* Association of Theological Field Education (ATFE)
* Ekklesia Project
* The Black Mountain School of Theology & Community

**XI. COMMUNITY SERVICE**

* Leadership Institute Faculty for Miller Summer Institute, Pittsburgh Theological Seminary (2023 – Present)
* Black Mountain School of Theology & Community Board
* Montreat Retreat Center PCUSA (Montreat, NC) Curriculum Faculty for Lilly Foundation Funded Thriving Congregation Grant
* Catholic Campaign for Human Development (Chicago) Allocations Committee Member (2018-2019)
* St. Augustine’s Episcopal (Wilmette, IL) Vestry Member (2017-2020)
* Organized Redemption Training Planning Team and Instructor (2016-2017)
* Parish Peace Project Organizing Team (2015-2017)
* Discernment Team St Augustine’s Episcopal Church, Wilmette, IL (2017-2018)

**XII. LANGUAGES**

Reading Competence in: French, German, Koine Greek, Spanish.